



Laranda, Inc.

DEEPER WALK INTERNATIONAL

CORE COURSE 2

SPIRITUAL WARFARE





Who is Deeper Walk International?

Our Name is Our Mission

Deeper Walk International exists to help people identify and overcome the obstacles to a deeper walk with God.

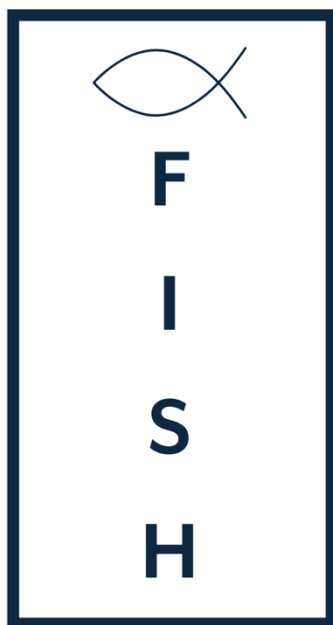
A Unique Model

We call our model **heart-focused discipleship**. Our “secret sauce” brings together brain science, spiritual warfare and inner healing in a biblically balanced way.

Heart-Focused Discipleship

Many Churches have lost hope that transformational discipleship even exists. We want to share with you our unique and proven model that is helping Christians and churches everywhere experience true, lasting transformation.

We call it “heart-focused discipleship.” It’s biblical, practical, and anchored in the Gospel. The goal is to help you experience freedom and grow in maturity in Christ.



- **Freedom – Spiritual Warfare and Emotional Healing.**
As a child of God, freedom is your birthright! However, freedom is not automatic.
- **Identity – Grace vs. Law.**
Every Christian has a shared identity based on Covenant (what Christ has done for us) and an individual identity based on Creation (who God has uniquely made us to be).
- **Spirit – Scripture and Conversational Prayer.**
Walking in the Spirit will open up a whole new way of living in union with Christ. Learning to hear God’s voice and experience His presence with you in your daily life changes everything!
- **Heart-focused Community – Belonging and Relational Skills.**
No one is called to go it alone. We are created for community that goes beyond the surface to sharing life from the heart.

The gospel is meant to transform us and to propel us outward to the world. FISH leads to Mission, and engaging in Mission will take us deeper in our own journey of transformation.
Mission – Reach the lost and lead them to full maturity in Christ



Deeper Walk International
Core Course 2: Spiritual Warfare

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C2: SESSION 1

A WARFARE WORLDVIEW





Session 1: A Warfare Worldview

Why do people study spiritual warfare?

- They are curious.
- They are in a battle and need help.
- They know people in a battle and want to understand how to help.
- They are preparing for ministry and know they are likely to encounter it.

Why do people often avoid spiritual warfare?

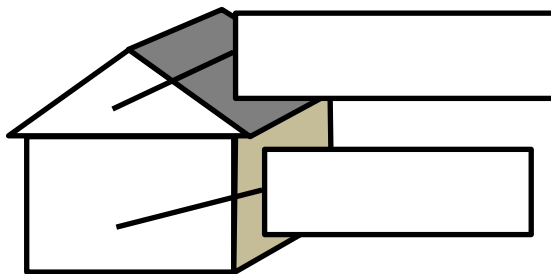
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|-----------------------|---|
| Fear | Many Christians don't even like to hear the word "demon." They are overwhelmed by their fear of the unknown and unseen. |
| Anecdotes | There are all sorts of stories (anecdotes) about crazy things that have happened in the name of spiritual warfare ministry. Such stories highlight the need for a biblically balanced approach to the subject. |
| Controversies | Some churches and individuals avoid the topic of spiritual warfare because it can be controversial, and they are afraid it will drive people away from their church. |
| Theology | Certain schools of theology teach that Christians are essentially immune to demons and can't be bothered by them beyond temptation. People with these theological convictions generally oppose all forms of spiritual warfare ministry. |
| Secularization | Western Christians tend to live with a worldview that minimizes the role of spirits in our everyday lives. As a result, they are blind to the work of both the Holy Spirit and "unholy" spirits. |



What is the Problem? A Distorted Worldview.

Most Western Christians have a distorted worldview that has no functional role for demons, or even for the Holy Spirit.

- The worldview of most Western Christians is like a two story house.
- The first floor of this house is the natural realm. For most Christians it is no different than that of the rest of society.
 - It is built on secular assumptions.
 - It is a closed system.
 - It runs according to natural law.
 - It can be explained exclusively by science and reason.



- Because Western Christians believe the Bible is true, they add a second story to the house called the supernatural realm.
 - We store all activities related to the unseen, supernatural realm in this upper level (like an attic).
 - We largely ignore these realities unless we are forced to deal with them.
 - We live our lives like functional atheists as if 90% of our lives could be lived by reason alone without reference to the supernatural.



What is the Solution? A Kingdom Worldview.

1. What is a worldview?

Our worldview is a system of BELIEFS that give us categories for explaining and criteria for evaluating our experiences.

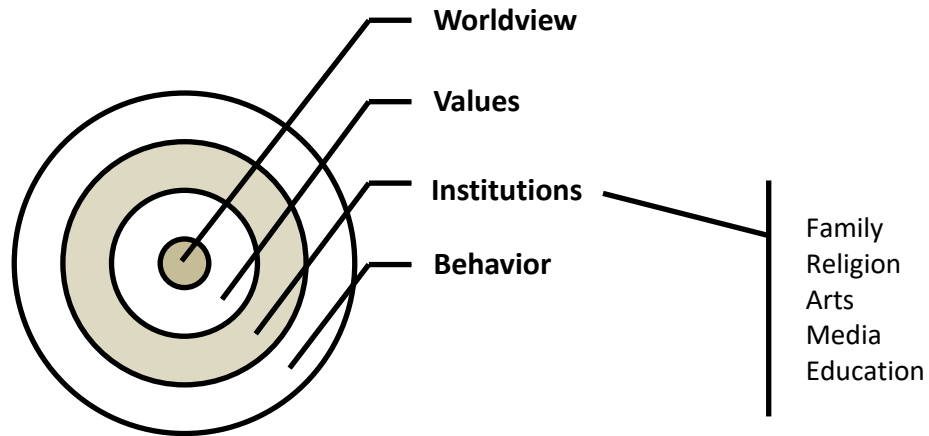
- **Glasses:** A worldview is a like a set of glasses through which you look at life. How you explain and evaluate life depends on the set of glasses you are wearing.
- **Blinders:** A distorted worldview can blind you to what is right in front of your eyes. You don't see it because you assume it cannot be there.



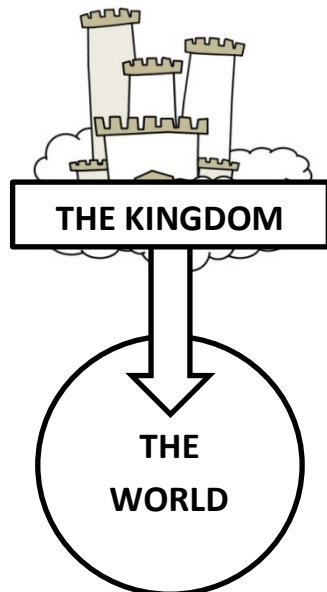
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2. How does a worldview work?

- A worldview shapes the values and behaviors of a culture.
- The institutions of a culture shape its beliefs and values.
- The most powerful beliefs are the ones we assume to be true.



3. Discipleship is assimilation into a new culture – the kingdom of heaven.



- Jesus “grew up” in a foreign culture we call “the kingdom of heaven.”

Light – Truth (Revelation)

Life – Grace (Atonement)

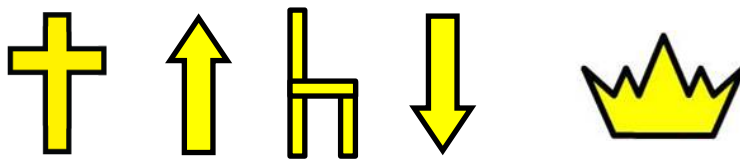
- Jesus came to bring the light of a kingdom worldview into a world blinded by false beliefs.

Discipleship is learning to think with a kingdom worldview and live with kingdom values.



4. A Kingdom worldview is a warfare worldview.

- a. The war is real. We live in a world at war. We can't understand life apart from this fact.
 - John Eldredge (*The Epic*) teaches that we are “Act III” Christians who are living in a “larger story.”
 - Act I: Before Creation
 - Act II: Paradise
 - Act III: War
 - Act IV: Paradise Restored
 - As the end of this age approaches, darkness will increase, and warfare will escalate. We need warfare training now more than ever.
- b. We fight from a position of victory. Even though the war is real, we don't have to live in fear of it.
 - Our position of victory comes from our union with Christ. (Mark Bubeck – “Believer's Legal Position in Christ”)



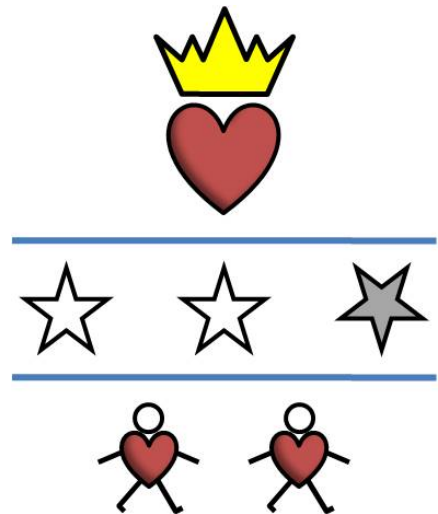
- United in the Crucifixion of Christ (Luke 9:23; Galatians 2:20; 5:24)
 - United in the Resurrection of Christ (Romans 6:3-11; Colossians 2:13-15; 3:1; Ephesians 2:1-5)
 - United in the Throne of Christ (Ephesians 1:18-22; 2:6)
 - United in the Second Coming of Christ (Colossians 3:4)
 - United in the Reign of Christ (2 Timothy 2:12; Revelation 22:5)
- Our union with Christ gives us a new identity.



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(Fred Dickason – “The Triple-A Christian”)

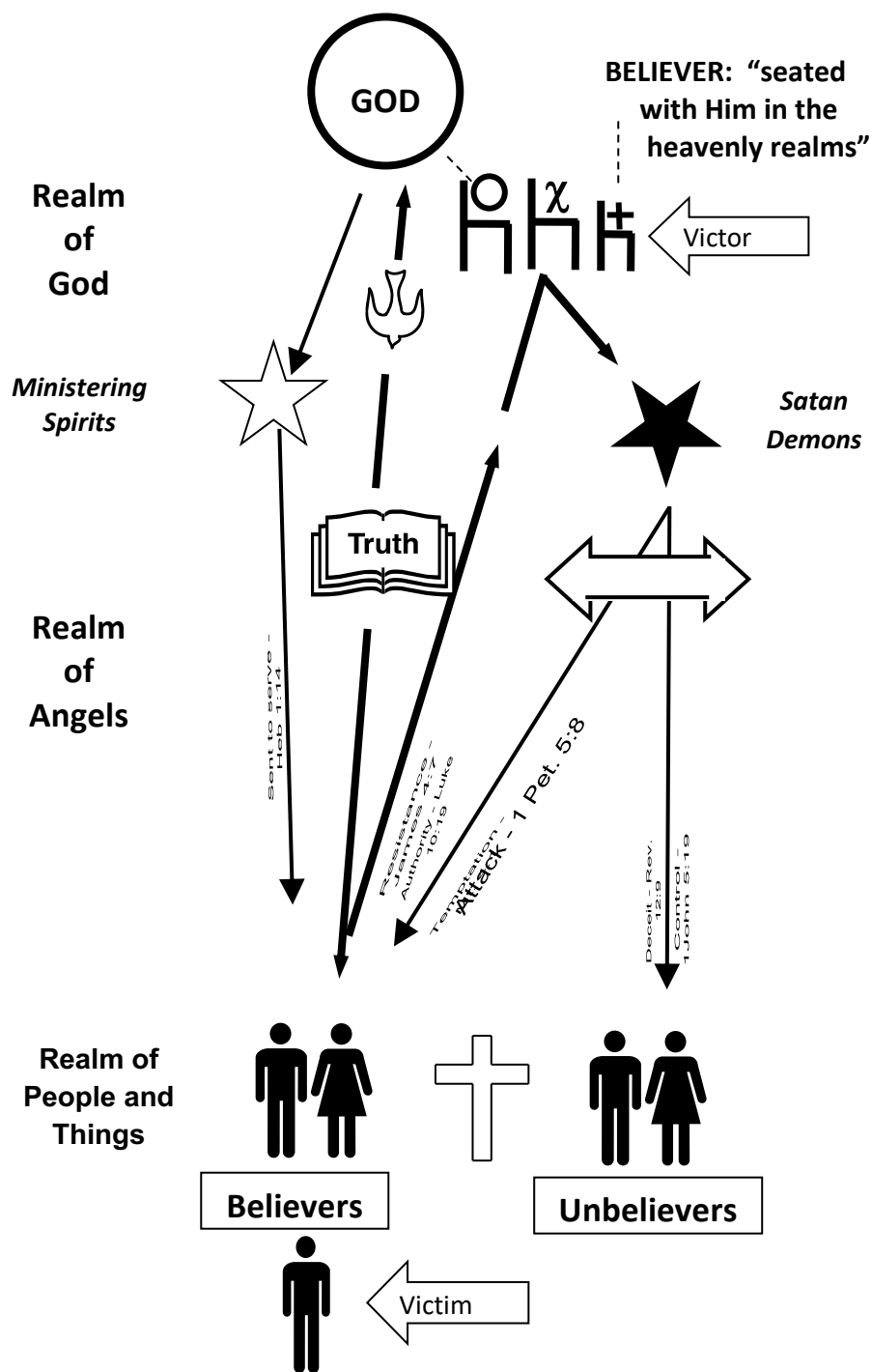
- **Acceptance** – We are freely accepted because of our union with Christ. That acceptance is sealed in our adoption.
 - **Access** – We may come boldly into God’s presence because of our union with Christ.
 - **Authority** – We have authority over the enemy because of our union with Christ.
- Our union with Christ places us above the enemy in a position of authority.





Biblical Worldview Diagram

Dr. Timothy Warner





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The three realms of a kingdom worldview

(Timothy Warner, *Beginner's Guide To Spiritual Warfare*).

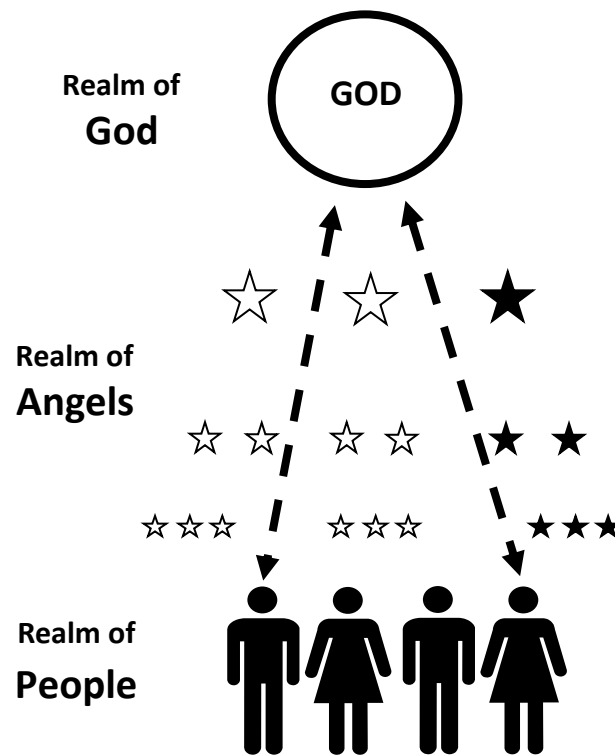
1. The God of the Bible is the only occupant of the realm of God.
 - a) God is sovereign over all of His creation.
 - b) Satan apparently aspires to inhabit this realm as the equal of God (2 Thess. 2:4, Luke 4:7), but he is not in the realm of deity and will never be there.
2. The realm of angels is fully populated and fully functioning just as it is pictured in the Scriptures (over 300 references to angels in the Bible).
 - a) The number of angels is limitless (Ps. 68:17, Dan. 7:10, Heb. 12:22)
 - b) There are many types of angels: cherubim, seraphim, archangels, etc.
 - c) Their character as created by God is holy (Matt. 25:31).
 - d) Their role is that of servants (Heb. 2:14).
 - e) Their functions include:
 - 1) Ministering to God in worship (Ps. 103:20, 148, Rev. 7:11)
 - 2) Ministering to Jesus (Matt. 4:6, Luke 22:43)
 - 3) Ministering to the saints (Heb. 1:4) by:
 - Protecting (2 Kings 6:17)
 - Conveying God's guidance (Gen. 24:7; 31:3; Dan. 8:15,16; 9:3; 9:20f; 10:12f)
 - Delivering from enemies (Gen. 19, Dan. 3:28, Acts 5:19, 12:7)
3. The original harmony of creation was destroyed when one of the highest of the angels rebelled (Gen. 3:5, Luke 4:7, 2 Thess. 2:4, Is. 14:12-15, Eze. 28:12-15).
 - a) God is Satan's primary enemy; he is jealous for the glory which is God's alone.
 - b. He is unable to attack God directly; so he attacks God's children instead.
 - c. His aim is to deprive God of His rightful glory in the eyes of men by causing the children of God to live at a level that is less than "to the glory of God.
 - d. God allowed Satan and the fallen angels to retain their angelic power which they now use to pervert and disrupt God's creation in both the physical world (Rom. 8:18-22) and in the human population of the world.
 - e. Satan is limited in his activity by the sovereignty of God: the "leash" principle.



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- f. Satan's destiny is already established.

The context of the Bible from Gen. 3:15 to Rev. 20 is the conflict between the dragon and the seed of the woman. Satan does not take vacations from this conflict. The conflict between Israel and the nations was always ultimately a conflict between God and the gods. Spiritual power always determined the outcome of battles between Israel and their enemies. While the idols of the other nations were pictured as nothing in and of themselves, Paul makes it clear that demons use the idols as a means of holding the people in their control (1 Cor. 10:20; cf. Deut. 32:17, Ps. 106:37).



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C2: SESSION 2

WARFARE BASICS





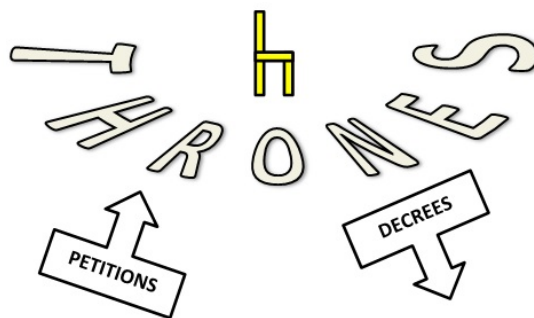
Warfare Basics

Introduction

- Police operate out of authority.
 - They represent the power of the government.
 - They have the right to use power.
- Police do not have unlimited authority.
 - Their jurisdiction is limited.
 - Their rights are limited.

The Courtroom of Heaven

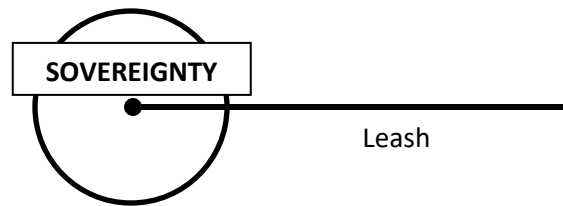
1. Description of the Courtroom (Revelation 4-5)
 - Books are kept.
 - Petitions are heard.
 - Decrees are made.





2. Demons and the Courtroom of Heaven

- a. Satan and his demons are subject to the court (Job 1-2; 1 Kings 22).
- b. God is sovereign. Demons cannot do whatever they want to do. They are on God's leash; and need permission to do what they do.



- 1) Demons have permission to roam the earth in this present, evil age (Job 1:7; 1 Peter 5:8).
Some demons are locked in Tartarus until the day of judgment (2 Peter 2:4). Some are bound until the end of the age (Revelation 9:14). Other demons can be sent to the Abyss ahead of their time (Luke 8:31).
- 2) Demons can gain additional rights by the decrees God makes (Revelation 6:1-9; 9:14; 13:4-8; Job 1:14).
- 3) Demons can gain additional rights by the choices people make (Ephesians 4:26-27).



A lot of spiritual warfare ministry is about discovering what has given demons permission to do what they are doing, and then removing that permission. It is the **legal work** of recognizing and removing the enemy's rights.



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3. Christians and the Courtroom of Heaven

- a. Salvation is anchored in a series of legal transactions. Notice how many words related to salvation are legal terms:
 - Justification
 - Adoption
 - Covenant
 - Citizenship
 - Inheritance
- b. Authority is granted by the court to all Christians as children of the King.



- **Binding** – Through prayer and declarations of authority we can hinder demonic activity.
- **Loosing** – Forgiveness, repentance, and renunciation are common ways of loosing people from demonic bonds.
- **Evicting** – Demons can be evicted in the name of Jesus, though binding and loosing are generally the first steps in that process.



A Basic Pattern for Evicting Demons

There is no single method for evicting wicked spirits. The one taught here has been chosen because it is effective and easy to remember. It is based on material found in Karl Payne, *Spiritual Warfare: Christians, Demons, and Demonization*.

- The Hotel Analogy
- Begin by binding any evil spirits who might try to mislead you or interfere with the process. (See Karl Payne's "Ground Box Rules").

"In the name of Jesus I bind any demons from interfering with _____."

Confess

Confessing is being honest with God about what we have done.

"Lord, will you bring to my mind any areas of sin or deception I need to confess?"

Cancel

Canceling permission is a legal process. It is called "loosing" in the New Testament. We ask Jesus to cancel any permission given by our sin or the agreements we have made with the devil.

Command

Commanding is done by the authority we have been given as a child of the king who is seated with Christ in the heavenly realms.

"In the name of Jesus, I confess my participation in _____. I renounce my participation in this sin and ask Jesus to cancel the permission this has given the enemy. In the name of Jesus, I now command every demon who took advantage of this ground to leave and go where the Lord Jesus Christ sends you."

Commit

Once you have completed the "3-C process" commit the reclaimed areas to the lordship of Christ.

"Lord Jesus, I commit these areas of my life to you and ask for your grace to walk in victory as I go forward."



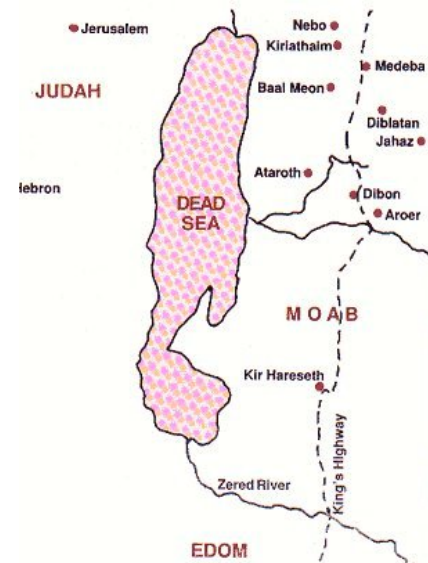
The CCC Pattern can be applied to a variety of settings.

- ☐ Personal
- ☐ Regional
- ☐ Institutional

1. **Regional** – When the leaders of a region enter into a covenant with a false god, that god and all of the demons under it receive legal permission to be more active in that territory (e.g., Moab).

- When activities that summon demons occur on a piece of land, those demons may claim a right to that land, until their claim is revoked and they are made to leave. (Indian grave yards, massacre sites, rituals, etc.)
- Since permission is given by the leadership of the country, it must be revoked by the leadership.

In Objects – When objects are used for occult purposes or are dedicated to demonic spirits, it gives permission to demons to inhabit those objects. Rule of thumb: objects created for occult purposes should be destroyed (idols, amulets, charms, etc.); objects tainted by association can generally be cleansed.



2. **Institutional** – Demons can get permission to affect institutions (businesses, churches, temples, governments, schools, etc.) when people open doors to them.

Conclusion: Christians carry a badge of authority. We need to learn how to use it.

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C2: SESSION 3

CHRISTIANS AND DEMONS





Session 3

Christians and Demons

Introduction

Can a Christian be demon-possessed?

1. The word “possess” never occurs in the original Greek.
2. The Greek word for demon is *daimon*. It was never translated. It was transliterated.
3. The Greek word normally translated “demon possessed” is *daimonizomai*. If we transliterated it, we would get the word “demonize.”

Daimon

Daimonizomai

4. The word “possess” is an unfortunate translation, because to possess something is to own it. If this is your definition of “possessed” then, no, a Christian cannot be demon-possessed, because Christians have been bought with a price and are “owned” by Jesus (1 Corinthians 6:19).
5. The word demonize implies a continuum of influence. If the question is, “Can Christians be influenced and even tormented by demons, then the answer is “yes.” In fact, it happens far more often than most people think.



A little sin

A lot of sin

Few Consequences

Major Consequences



Why some people say Christians cannot be demonized: two texts.

1 John 5:18, “We know that all who have been born of God do not sin, but the one who was born of God keeps himself, and the evil one does not touch him.” (my translation)

οιδαμεν οτι πας ο γεγεννημενος(perfect passive participle) εκ του Θεου
We know that all who have been born of God

ουχ αμαρτανει (present active indicative),
do not sin (do not keep on sinning)

αλλ ο γεννηθεις (aroist passive participle) εκ του Θεου
but the one who was born of God

τηρει (present active indicative) εαυτον (reflexive pronoun)
keeps (protects) himself (him)

και ο πονηρος ουχ απτεται (present middle indicative) αυτου.
and the evil one does not touch (does not continue touching) him.

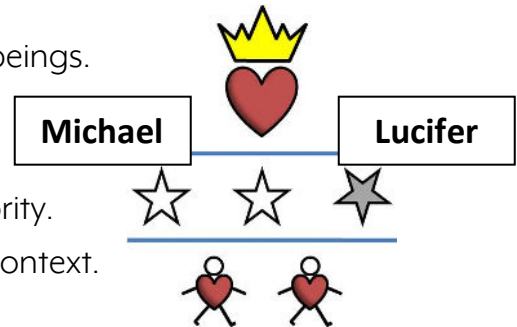
- 1) Option 1: Christ kept himself pure, thus the evil one cannot touch him.
- 2) Option 2: Christians are to keep themselves pure so that the evil one cannot touch them (KJV, M. Warner).
- 3) Option 3: Christ protects Christians, thus the evil one cannot touch them
 - a. This protection is guaranteed and means Christians cannot have demons (MacArthur).
 - b. This protection is guaranteed and means the devil cannot rob Christians of their salvation (Dickason).



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Jude 1:9, “But even the archangel Michael, when he was disputing with the devil about the body of Moses, did not dare to bring a slanderous accusation against him, but said, ‘The Lord rebuke you!’”

- False teachers were slandering celestial beings.
- Lucifer wanted the body of Moses (probably to start a cult)
- Lucifer and Michael were equals in authority.
- Christians have greater authority in this context.
- This text does not teach that Christians have no authority or should not use their authority when confronting the enemy.



Why some people say Christians can have demons

A Key Text: 1 Corinthians 10:20-21, “the sacrifices of pagans are offered to demons and not to God, and I do not want you to be participants with demons.”

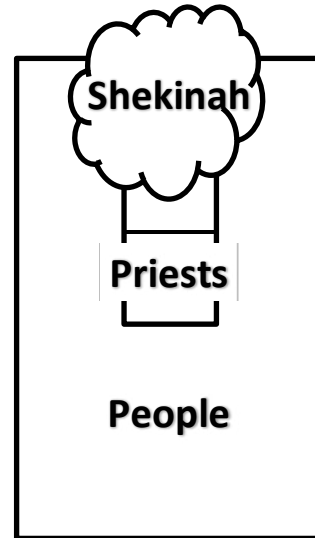
- “participants” = *koinonia* (fellowship)
 - 2 Corinthians 6:14-18, “What harmony (*symphonesis*) is there between Christ and Belial?” - Paul is chastising the Corinthians for something they are currently doing.
 - 2 Peter 1:4, “so that through them you might participate (*koinonia*) in the divine nature, having escaped the corruption in the world caused by evil desires.” - Peter uses the same word (*koinonia*) to describe our union with God that Paul uses to describe a believer’s union with demons.
- Paul clearly teaches that Christians can have fellowship with demons, but that they shouldn’t.



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A Key Model: The Temple (Ezekiel 8-10)

The temple is a good model of how Christians can be demonized. The heart is like the Holy of Holies. The mind is like the Holy Place. The flesh is like the outer court. The Holy Spirit can be in one's heart, while demons are in one's flesh and mind, just as the Shekinah Glory was in the Holy of Holies while occult worship took place in the temple.



A Key Doctrine: Atonement

Christians have been rescued from the condemnation caused by sin. But this does not mean that there are no earthly consequences for sin.

- Sin can still enslave Christians so that they find themselves in the devil's snare (John 8:34 ; Romans 7:25; 1 Timothy 3:7; 2 Timothy 2:26).
- When Christians enter demonized regions, they can still experience oppression (1 Thessalonians 2:18; Revelation 2:13).
- Christians can even give a place to the devil (Ephesians 4:26-27).
- Christians can still experience demonic attack (2 Corinthians 12:7).

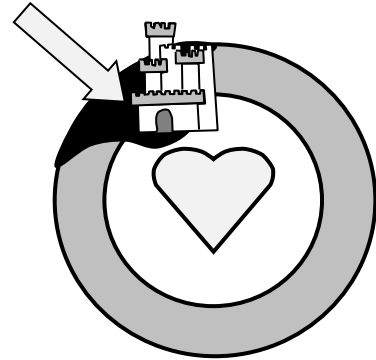


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Surrendering Ground to the Adversary

Footholds. The word foothold = A foothold gives Satan a legal right to a place in our lives that can serve as a beachhead for a more penetrating invasion. The word foothold comes from Ephesians 4:26-27. It refers to the legal ground we give to the devil through unresolved sin.

- 1) A foothold is something we can give the devil -- we give him legal ground by our choices
- 2) It is unresolved sin that gives the devil a foothold.
 - Sin
 - Occult
 - Unforgiveness
 - Lineage
 - Lies we believe
- 3) We are not demonized the moment we sin. Demons are like sharks. They are not going to see a weakness and stay out of it.
- 4) Demonic influence and presence grow as sin accumulates without being resolved.



Strongholds. A stronghold refers to a mind that has been taken captive to do the devil's will.

2 Corinthians 10:3-5). The word stronghold = (fortress or castle; only use in NT; used many times in LXX) generally positive.

A stronghold is related to the mind.

- Casting down arguments
- Casting down high things that exalt themselves against the knowledge and are resolved by taking thoughts captive.

2 Timothy 2:25.

The devil is able to take people captive to do his will.

The devil takes people captive through sin ("repentance") and deception ("knowledge of the truth;" "come to their senses").

Can Demons read your mind?

Access to your thought life is limited, but there are signs that they can interact with us on a mental level. This increases as we surrender ground to them.

- People have resisted the devil in mind only and it has worked.
- People have talked with voices in their head that answer back.



Characteristics of Demonic Activity

- **Mental Affliction**

Thoughts – random tempting thoughts

Tapes – recurring thoughts rooted in past pain

Voices – responding thoughts (they answer you)

- ☐ Tormenting Thoughts (Matthew 8:28; 15:22) – fear, panic, depression, etc.
- ☐ Compulsive Thoughts (Mark 9:22) – can't stop thinking about food or sex or murder or some other sin.
- ☐ Accusing Thoughts (Revelation 12:10) “You are worthless.” “You will never amount to anything.”
- ☐ Tempting Thoughts (2 Corinthians 11:3)
- ☐ Hopeless Thoughts: “You are trapped.” “Things will never change.” “God doesn't care.”
- ☐ Distracting Thoughts (e.g., interference when praying)

- **Bodily Affliction**

- ☐ Headaches
- ☐ Mute (Matthew 9:33)
- ☐ Blind (Matthew 12:22)
- ☐ Deaf (Mark 9:25)
- ☐ Illness (Matthew 9:33)
- ☐ Crippled (Luke 13:11-13)
- ☐ “Thorn in the Flesh” (2 Corinthians 12:10)

- **Paranormal Experiences** (2 Kings 3:27)

- ☐ Levitation
- ☐ Sexual Sensations (*incubus* and *succubus*)
- ☐ Dark Presence
- ☐ Telepathy

Conclusion:

1 John 3:8, “The Son of God appeared for this purpose, to destroy the works of the devil” (NASV).

Next: How we reclaim surrendered ground.



Greek Words for the Activity of Satan/Demons in the NT

(Dr. Timothy M. Warner)

1. **Tempt** I Cor. 7:5, 1 Thess. 3:5) is biblically a more neutral term than we are used to thinking-the original sense was “Putting to the proof” (ISBE, 1949 ed. 5:2943). It can have either positive or negative connotations, depending on the context.
2. **Take advantage of** 2 Cor. 2:11). Everywhere except in 2 Cor. 2:11 in the NT this term is used in reference to material gain. In 1 Thess. 4:6 it is translated “defraud.” (TDNT)¹ Satan wants to take advantage of us, outwit us, defraud us, and cheat us.
3. **Deceive, lead astray from truth** Matt. 24:24, Rev. 12:9, 13:14, 20:8, 10; see also 2 Tim. 3:24, 1 Jn. 2:26, 3:7); the noun form is used of false teachers in 2 Thess. 2:11, 2 Pet. 2:18, 3:17, 1 Jn. 4:6, 2 Jn. 7, Jude 11 and 13) means to cause to wander from the path of truth into error or delusion by means of deceit or deception.
4. **Deceive, lead astray by pleasure** used of Satan’s work with Eve in 2 Cor. 1:3 and 1 Tim. 2:14; of false teachers in Eph 5:6, Col. 2:8, and 2 Thess. 2:3). The focus of this term is not as much the turning from truth as the straying from it in the pursuit of pleasure or sensual gratification; its basis is not ignorance, but desire (NIDNTT, 2:458). Its use with Eve shows that even the most “innocent” can be deceived through a strong appeal to the senses.
5. **Bring in secretly** 2 Pet. 2:1) refers to bringing in something (here it refers to heretical doctrines) secretly or maliciously.
6. **Accuse, reproach** Rev. 12:10) is a legal term with the basic sense of “bringing charges in court” against someone. When not used strictly legally, it means to accuse or reproach. Satan accuses us before God (the legal sense) and also reproaches us personally in order to downgrade us and render us ineffective.

¹ Abbreviations:

AMPL=Amplified Bible

M-M=Moulton and Milligan, *Vocabulary of the Greek NT*

NASB=New American Standard Bible

NIDNTT=New International Dictionary of New Testament Theology

NIV=New International Version of the Bible

TDNT=Theological Dictionary of the New Testament



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7. **Thwart, hinder** (1 Thess. 2:18) was originally a military term meaning to “cut into.” It referred to cutting into (or tearing apart) a road for the purpose of slowing down an advancing army. 2 Thess. 2:18 is the only passage in which Satan is specifically mentioned as the one who hinders, though we read of hindering in regard to Paul in Rom. 15:22, the progress of the gospel in 1 Cor. 9:12, the walk of Christians in Gal. 4:7, and prayer in 1 Pet. 3:7,9).
8. **Buffet, beat, cuff** (2 Cor. 12:7) means to strike with the fist, beat, cuff (see Matt. 26:67, 1 + Cor. 4:11, and 1 Pet. 2:20 for the physical aspect of this term). God allowed an angel of Satan to “buffet” Paul, and did not remove it, even though Paul asked Him to three times. Though there can no longer be certainty as to how this buffeting was manifested we do know that: a. It was from Satan; b. It was probably a physically related problem; and c. Paul could not remove it through prayer (because God was using it for a special purpose).
9. **Opress** (Acts 10:38) “oppressed by,” NASB; “under the power of,” NIV; “harassed and oppressed [by the power of],” Amplified) means “to oppress, exploit, dominate someone.”
10. **Trouble** (Luke 6:18) “troubled by evil spirits,” NIV; “disturbed and troubled with unclean spirits,” AMPL; means “to trouble, annoy.” We also include here (Acts 5:16; “afflicted with,” NASB; “tormented by,” NIV; “troubled with,” AMPL). It means “to trouble or disturb.”
11. **Put/place in the heart** (John 13:2) means to put, place, lay, or bring. Satan can put thoughts into the very “control center” of our personality. The same verb is usually used physically (Mark 2:22 of putting wine into wineskins and John 20:25 of putting fingers in the ears).
12. **Fill the heart** (John 16:6, Acts 5:3) means to take full possession or control of (note the contrast with Eph. 5:18 where we are to be filled with the Holy Spirit).
13. **Enter** (Mark 9:25 and Luke 8:30) is “to enter into someone to take possession as a dwelling.” Note that the Holy Spirit also “lives” in believers, Jas 4:5. It is used in combination with “live in, dwell” in Matt 12:45 and Luke 11:26 (see below on “live in; dwell”).
14. **Seize** (Mark 9:18; “It seizes him” NASB; “lays hold of him [so as to make him its own],” AMPL), means “to seize with hostile intent, to overtake, come upon”
15. **Seize** (Luke 8:29; “seize him,” NASB; “snatch and hold him” AMPL), means “to seize by violence, drag away.” It is used of the seizing of a ship by a storm in Acts 27:15.
16. **Lay hands on, seize** (Luke 9:39; “seize” NASB) means to “lay hands on, take by force.” Emotions can also “seize” us (amazement, Luke 5:26; fear, Luke 7:16).



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17. **Carry/lead astray** Luke 4:9 and I Cor. 12:2, which may be translated “how you were attracted, carried away again and again” BAG). *Apago* in the Gospels is always used of being led away by force, and not deception or seduction (Plummer, *I Corinthians*, p. 260); it is the ordinary word for arresting someone. In the NT it is used of a prisoner being led to execution (Acts 12:19), by Satan of Jesus in one of the temptations (Luke 4:9), by the Holy Spirit leading Jesus to be tempted (Luke 4:1), and of the Holy Spirit leading Christians (Rom. 8:14 and Gal 5:18).
18. An unclean spirit **in someone** Mark 1:23, 5:2; “possessed by an evil spirit” NIV; “with an unclean spirit” NASB; [in the power] of an unclean spirit” AMPL). ‘*Ev* indicates the state of being filled with or gripped by something. It can be used physically or in the sense of “with” [baptism “in” the Holy Spirit, I Cor. 2:13; be filled “with” the Holy Spirit, Eph. 5:18]. “It denotes the close connection of a possession, attribute, or even with a person” (*TDNT Abridged*, p. 233). Note also “in whom was” NASB; “in whom the evil spirit dwelt” Ampl; Acts 19:16) which uses the same terminology.
19. **Live in, dwell** Matt. 12:45 and Luke 11:26) means “to live, dwell, reside, settle (down)” (“make their home” AMPL). In Eph. 3:17 we are told to let Christ “dwell in our hearts, and James 4:5 teaches that the Spirit has been made to “dwell” in us by God.
20. **Having an evil or unclean spirit** Matt. 11:18, Mark 3:30, 7:25, 9:17, Luke 4:33, 7:33, 8:27, John 7:20, 8:48, 8:52, 10:20, Acts 8:7, 16:16, and 10:13; “has an unclean spirit” NASB) means “to have as one’s own,” here in regard to body and/or soul conditions.
21. **Demonize** Matt. 4:24; 8:16,28,33; 12:22, 15:22; Mark 1:32, 5:15,16, 18; Luke 8:36; John 10:21) C. Fred Dickason says it means “a demon caused passivity.” Ampl. translates it as “under the power of demons.” Transliterated as “demonize.” English meaning of “possessed” is not inherent in Greek word.
22. **Hold captive, capture alive** 2 Tim. 2:26) means to capture alive, and appears to be related to believers who are temporarily caught in Satan’s snares (and who, so caught, “do his will”).
23. **Enslaved under** [to enslave] Gal. 4:3; [to perform the duties of a slave; serve] Gal 4:9) is defined in 2 Pet. 2:19, “For by what a man is overcome, by this he is enslaved.”
24. **Bind** is used of prisoners (Acts 12:6, 21:33), the chaining of the Gadarene demoniac (Mark 5:3), of how the burial cloths of Lazarus held him (John 11:44), and of Paul’s binding by the Holy Spirit (Acts 10:22). The “daughter of Abraham” was bound by Satan for 18 years before being set free by Jesus.
25. **Blind** 2 Cor. 5:5) is a deeper effect than that of deceiving and is only said to be done on unbelievers.



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26. **Work in, operate** Eph. 2:2; 2 Thess. 2:7,9) means to work, be at work, operate, be effective. It “seems to always have the idea of *effective* working,” (M-M). The same word group is also used in 2 Thess. 2:11 where it is literally “an operation of error.” Some translations include “deluding influence” NASB; “powerful delusion” (NIV); “a misleading influence, a working of error and a strong delusion” (AMPL). This type of working is done in unbelievers in order to influence believers.
27. **Devour** I Pet. 5:8; Satan seeks people to devour, referring to Christians) means to “swallow, drink down, devour.” It is used figuratively in the NT to mean to assimilate, overwhelm, consume, as seen in I Cor. 15:54 (“death is swallowed up in victory”) and 2 Cor. 5:4 (“that what is mortal may be swallowed up by life”).
28. **Destroy, ruin the flesh** I Cor. 5:5) is only used in Paul’s punishment of a flagrantly sinning believer, who was to be turned over to Satan for the “destruction of his flesh.”



Other activities of Satan and demons

(Dr. Timothy M. Warner)

1. Lie (Jn 8.44)
2. Murder (Jn 8.44)
3. Sift (Lk 22:31)
4. Corrupt the mind (2 Cor 11.3)
5. Snatch away the Word (Mt 13.19)
6. Cause natural disaster (Job 1.12ff)
7. Try to separate believers from Christ's love (Rom. 8:38,39)
8. Fight against the holy angels (Dan 10.13, Rev. 12.7)
9. Spread false teaching (1 Kings 22.21-23; 1 Tim 4.1)
10. Cause mental disorders (Lk 8.26-35)
11. Used by God to punish evil nation (Ps 78.49)
12. Used by God to bring judgment on individuals (Jud 9.23; 1 Sam 16.14)
13. Flee (like a coward) (Jas 4.7)
14. Be especially active in the end of the age (Rev 9.1-12)

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C2: SESSION 4

SIN AND SOUL TIES





Session 4

Sin and Soul Ties

Sin places us in agreement with the devil that his way is better than God's way.

- This "agreement" gives him permission to a place in our lives.
- We need to break all "agreements" with the devil in order to be completely free.

Common Sin Issues

1. Pride

- Elevating yourself above others
- Having a critical, condemning spirit (putting others down in order to elevate yourself)
- Refusing to take instruction (unwilling to put yourself beneath another's authority)
- Taking credit for God's work (wanting to be elevated to God's level)
- Living for the praise of men (wanting to be elevated by men to a higher level)
- Debasing yourself (Denying the worth God has given you)

2. Idolatry

- **Salvation.** Asking another god to deliver you from your trials.
- **Power.** Seeking the power to control your life and get what you want apart from God.
- **Knowledge.** Asking another god for secret information to give you power over your life.
- **Pacts.** Making a pact with (sacrificing to) another god in order to get what you want.
 - Pornography is a type of goddess worship. It is asking the goddess to give you the "good" thing that will satisfy your desires.
 - Greed is a type of idolatry. It is trusting money to deliver you from your problems and get you what you want, so that you don't have to trust God.
 - We can idolize people by trusting them more than we trust God.



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- We idolize whatever we trust more than God for our provision and our protection.

3. Rebellion

- Refusing to submit to God or to God-ordained authority.
- The internal impulse to do the opposite of what an authority tells us to do.
- Making a vow that you will not be controlled.

How do you submit to an abusive authority? (Daryl Anderson)

- If abuse is going on, leave the home or leave the abuser temporarily (or permanently).
- Have a respectful attitude for his or her position.
- Learn the difference between obedience and submission “in the Lord.”
- Resist allowing rebellious feeling to seep in.
- Guard your mouth and mind from rebellious comments.
- Ask the Lord to separate your human anger from the enemy’s murderous rage.

4. Habitual Sin

- Cycles of sin (sin-confess, sin-confess, sin-confess, give up)
- Pre-planned sin (Giving yourself permission to sin)
- Setting your mind on sin.
- Feeling trapped, hopeless (believing your sin cycle cannot be broken)



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5. Sexual Sin

- Lust
- Self-stimulation
- Same-sex acts
- Sex outside of marriage
- Going “too far”
- Devouring vs. Protecting

6. Occult Sin (session 5)

7. Bitterness (session 6)

Soul Ties

A soul-tie is a demonic bond between two or more people.

A soul-tie is generally formed by engaging in sin with another person. Demons claim permission because of the shared sin.

- Most commonly formed in sexual sin.
- Can be formed by worshiping another person (making them an idol).
- Can be formed by bitterness toward one who sins against you.
- Can be formed by making a sinful pact with another person.
- Can be formed by planning sinful activities together.



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Breaking Free

The CCC pattern is a great place to start in breaking free from the strongholds of habitual sin. Here are some practical suggestions for finding freedom from bondage.

1. Repentance
 - a. The “happiest” word in the English language! It means there is a second (or more!) chance.
 - b. Changing of mind (attitude, heart, beliefs) ‘
2. Forgiveness (see session 6)
3. Breaking Pacts
 - a. “In the name of Jesus I renounce the pact I made with _____. I cancel any permission this gave to the enemy to a place in my life and in Jesus’ name I command every demon who has taken advantage of this in my life to leave now and go where the Lord Jesus sends you.”
4. Breaking Soul-Ties
 - a. “In the name of Jesus I renounce _____”
 - b. “I ask Jesus to cancel any permission my sin has given to the devil to form a soul-tie with _____.”
 - c. In the name of Jesus, I break any soul-tie established with _____.” (If necessary, “I break this soul-tie for myself, my family, and any future generations.”
 - d. In the name of Jesus, I command any demons connected to this soul-tie to leave now and go where the Lord Jesus sends you.”
5. Building Community
(*The Cure*– John Lynch; NewHope4si.com - Daryl Brazell)
 - a. Taking off your mask with people.
 - b. Sharing grace-based relationships.

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C2: SESSION 5

OCCULT





Session 5
Occult

The Nature of the Occult

1. Secret Knowledge

- Astrology
- Divination
- Séances
- Psychic Readings
- Telepathy

2. Secret Power

- Spells/Incantations
- Sorcery/Magic
- Sacrifices
- Rituals
- Pacts
- Astral Projection

Occult Practices condemned in the Bible (Deuteronomy 18)

1. **Human sacrifice:** making son or daughter pass into the fire
2. **Divination of omens:** like Nebuchadnezzar divining which path to take (Ezk 21:21)
3. **Hidden arts:** (occult) anan -to cover or hide: Lev 19:26; 2 K 21:6; Is 2:6; 57:3; Jer 27:9; Mi 5:12
4. **Enchantment:** nachash - to whisper, mutter: Laban (G 30:27) Joseph (44:5,15) N.Kingdom (2 K17) Manassah
5. **Sorcery:** kasaf – to pray to: Egyptian sorcerers (Ex 7:11) Manassah, Babylonian (Da 2:2) Mal 3:5
6. **Incantations:** cheber – to bind or charm: warning Ps 58:5; Babylon (Isa 47:9, 12)



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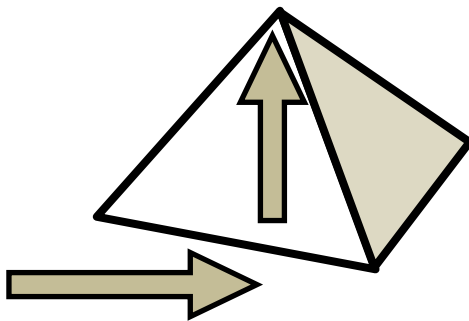
7. **Channeling/familiar spirits:** 'or-bottle (medium is like a bottle filled with spirit) Saul (1 S 28:3f) Manassah, Isa 8 – people should inquire of their God
8. **Wizardry:** yidony – “a spirit of divination/python” Saul (1 S 28) Manassah, Josiah eliminated (2 K 23:24)
9. **Necromancy:** seeking the dead

The Lure of the Occult

- Knowledge is power.
- Power gives a sense of security.
- Power allows you to control others.
- Power allows you to get what you want.
- Power allows you to protect yourself from pain.
- The Occult offers these things without trust in God.

The Organization of the Occult

Every occult system is organized is essentially the same way.



- 1 – Outsiders are considered blind and foolish.
- 2 – New members go through an initiation ritual to pledge obedience to a master and take a vow of secrecy.

3 – The craft is learned in degrees or levels.

4 – Leaders have mastered their craft and guard their secrets carefully.



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Breaking Free from the Occult

- Renounce All Involvement
(Be as specific as possible. See the list on the next page.)
- End All Memberships
- Evict All Demons
- Destroy All Objects



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Non-Christian Spiritual Checklist (Circle all you have participated in)

Out of body experience (astral projection)	Black Muslim
Ouija board	Rosicrucianism
Bloody Mary	Other non-Christian religions or cults
Light as a feather (or other occult games)	Occult or violent video and computer games
Table lifting	
Magic Eight Ball	Movies, TV shows music, books, magazines, or comic that
Spells or curses	the Lord is bringing to your mind (especially those that
Mental telepathy or mental control of other	glorified Satan, caused fear or nightmares, were gruesomely
Automatic writing	violent, or stimulated the flesh). List them below:
Trances	_____
Spirit guides	_____
Fortune telling/divination (ie..tea leaves)	_____
Tarot cards	Have you ever seen, heard, or felt a spiritual being in your
Levitation	room? _____
Magic~The Gathering	Do you have recurring nightmares? _____
Witchcraft/socery	_____
Satanism'Palm reading'Astrology/horoscopes	_____
Hypnosis (amateur or self-induced)	_____
Seances	Do you now have, or have you ever had, an imaginary
Black or white magic	friend, spirit guide, or "angel" offering you guidance or
Dungeons & Dragons (and similar games)	companionship? Have you ever heard voices in your head or
Blood pacts or cutting yourself on purpose	had repeating, nagging thoughts such as "I'm dumb," "I'm
Objects of worship/crystals/good luck charms	ugly," "Nobody loves me," "I can't do anything right," ~ as if
Sexual spirits	there were a conversation going on inside your head? (List
Martial arts (mysticism/devotion to sensei)	any specific nagging
Superstitions	thoughts.) _____
Mormonism	_____
Jehovah's Witness (Watchtower)	_____
New Age (books, objects, seminars, medicine)	_____
Masons	Have you ever consulted a medium, spiritist, or
Christian Science	channeler? _____
Mind Science cults	Have you ever made a secret vow or pact? _____
The Way International	Have you ever been involved in a satanic ritual or any kind
Unification Church (Moonies)	or attended a concert in which Satan was the focus?
The Forum (EST)	_____
Church of the Living Word	_____
Children of God (Children of Love)	_____
Church of Scientology	What other spiritual experiences have you have that were
Unitarianism/Universalism	evil, confusing, or frightening? _____
Roy Masters	_____
Transcendental Meditation/yoga	_____
Hare Krishna	Have you ever been involved in a cult (wicca, satanic, etc...)?
Hinduism/ Buddhism/Bahaism	_____
Native American spirit worship	_____
Islam	_____



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C2: SESSION 6

UNFORGIVENESS



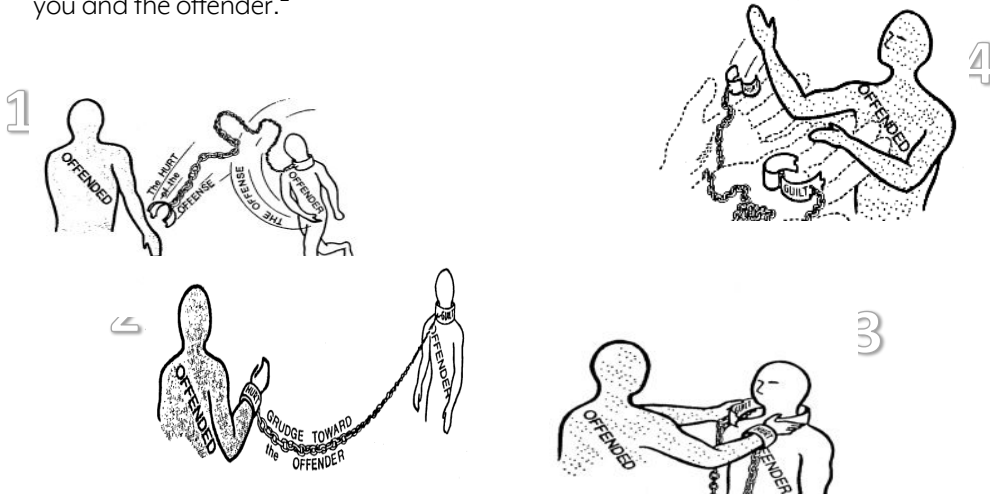


Session 6

Unforgiveness

What Is Forgiveness?

1. Forgiveness is **ACCEPTING** the fact that you are going to have to live with the consequences of someone else's sin.
 - a. It requires recognizing that you cannot change what has happened. It is simply a question of whether I will deal with it in the freedom of forgiveness or the bondage of bitterness.
 - b. It implies believing that God can work even this for your good. You say to God, "God, I believe that you are so strong and so loving that You can work all things together for my good including this hurt."
2. Forgiveness is **BREAKING** the emotional/spiritual chain that unforgiveness forges between you and the offender.²



3. Forgiveness is **CHOOSING** to loose a person from the bonds formed by your bitterness.
 - a. It is a choice to obey God and do things His way.
 - b. It is a form of "loosing" (Matthew 18:18).
 - c. It is agreeing to leave vengeance to God. You say, "God, You have said that vengeance is Yours; You will repay. So, if I am trying to get revenge, I am taking Your place; I am playing God, and You cannot bless me while I am doing that."

² These images come from Neues Leben Ministry in Phoenix, AZ.



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What forgiveness is NOT:

Forgetting

- It is not pretending it never happened (denial).
- It is more than simply not thinking about something in a long time.

Reconciling

- It takes two to reconcile (restore trust).
- It only takes one to forgive.

Excusing

- It is not excusing the deed because you understand the motive.
- It is not shifting the blame to their woundedness.
- It is not letting them "off the hook"—You can't forgive the eternal penalty for the sin.

Emoting

- It is not feeling certain emotions.
- It is, however, more than just saying words.

*Forgiveness is not all there is to the healing journey.

Why forgive?

- Because God commands His children to forgive. Mt. 6:12,14,15; 18:21,22; Mk 11:25,26; Eph 4:29-32, Col 3:13
- Because unforgiveness gives Satan a place in our lives (2 Cor. 2:10,10.11; Eph 4:26, 27).
- Because bitterness can take root and defile many. Heb. 12:15
- In order to be free. Not to forgive hurts you more than anyone else (Mt. 18:21-35).



Bitterness is like
drinking poison
and hoping the
other person dies.



How to forgive

1. **A**sk God to show you who you need to forgive.
2. **B**e honest about the hurt the sin produced. The forgiveness is only as complete as the honesty in dealing with the depth of feeling involved.
3. **C**hoose to forgive.

Say out loud, “Lord, I choose to forgive _____ for _____ even though it made me feel _____.”

- Do not say, “Lord, help me to forgive.” He will always help you do what He has commanded you to do.
- Do not say, “Lord, I want to forgive.” Just do it!
- Stay with each person until you have dealt with all the issues and emotions.

Next Steps

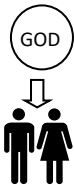
1. In your mind, go to the other person and remove the collar of guilt and the chain of bitterness.
2. Put the guilt, the hurt, and the chain in God’s hands.
 - a. Ask God for anything He wants to say to you or show you at this time.
 - b. Do not try to rush through this. Give God time to work.
3. Pray for the other person (Lk. 6:27,28).
4. Ask God to show you how you sinned in thought, attitude, or deed in responding to the offence. Confess and receive forgiveness.



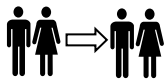
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FIVE DIMENSIONS OF FORGIVENESS

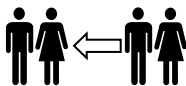
From Timothy Warner



1. **God to us.** On the basis of Christ becoming sin for us when He died for us on the cross, God forgives the eternal penalty of sin—death. Only God can forgive in this way. (2 Cor. 5:21)



2. **Us to others.** We release the other person from the guilt we lay on them. Conviction for sin and ascribing of guilt is God's business. We also give up the right to "get even." Vengeance is also God's business. (Matt. 6:14; Mark 11:25; Eph. 4:32; Rom. 8:17-19)



3. **Others by us.** We need to ask for forgiveness promptly when we realize that we have sinned against another person. (Matt. 5:23)



4. **Us to ourselves:** We cannot forgive ourselves the eternal penalty for sin. Only God can do that. But we need to accept God's forgiveness and consider ourselves forgiven and without condemnation for the sin confessed and forgiven. (Rom. 8:1)



5. **Us to God.** We do not really forgive God, but if we have blamed God for our problems and laid guilt on Him, we need to consciously taken it off.



Why forgiveness can be difficult

- Pain. The pain is difficult to handle.
- Rationalization. The flesh likes to have an excuse for its bad behavior.
- Identity. We do not have a strong sense of our identity in Christ and how it is like a child of God to live.
- Doubt. We lack a strong faith that God can work even this for good.
(Rom. 8:28)
- Emotional Habits. We have become accustomed to living by our emotions, and we don't know how to deal with strong, negative emotions.
- Satan. The devil will give you lots of reasons not to forgive because unforgiveness gives him a place in your life.

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C2: SESSION 7

LINEAGE





Lineage

Understanding Generational Iniquity

1. The consequences of sin can last for generations.
 - a. Adam's sin had consequences for all future generations.
 - b. Genesis 15:16, "And they shall come back here in the fourth generation, for the iniquity of the Amorites is not yet complete."
 - c. Exodus 20:5, Deuteronomy 5:9, "punishing the children for the iniquity of the parents to the third or fourth generation" of those who hate me."
 - d. Deuteronomy 23:2,3, "No one born of a forbidden union may enter the assembly of the Lord, even to the tenth generation" . . . no Ammonite or Moabite . . . even to the tenth generation"
 - e. 2 Samuel 11: , "The sword will not depart from your house"
 - i. Father's sin: Sexual sin and murder
 - ii. Children's sexual sin: Amnon and Absalom
 - iii. Children's murder: Absalom
 - iv. Death: baby, Amnon, Absalom, Adonijah
 - f. 2 Kings 15:12, This was the promise given to Jehu: "Your sons shall sit on the throne of Israel to the fourth generation"
 - g. Matthew 12:41-2, the men of Nineveh and the Queen of the South "will rise up at the judgment with this generation and condemn it."
 - h. Matthew 23:36, ". . . all these things will come upon this generation."
2. Iniquity twists and deforms people, families, and cultures.
 - a. Sin is falling short of the mark.
 - b. Transgression is willfully crossing a line.
 - c. Iniquity is the deformity that comes as sin twists a person or a culture.
 - d. The choices of prior generations change the realities in which future generations live.



Examples

1. Pagan issues

- New convert renounced his family covenant to care for the shrine of the regional god and drove away the demons who claimed a right to him.
- “Chosen” heir renounced her role as the future shaman; Jesus rescued her from a death curse.
- Masonic rituals of dedication; other religions have rituals of initiation.

2. Adoption issues

- Boy from Islamic background was “holy terror” until couple prayed over him.

3. Family sexual bonds

- Several cases of young children (ages 4-6) with sexual addictions who had not been exposed to abuse. In each case, when the father renounced his porn or other sexual addictions, the child recovered with no other help.
- A pastor who left his wife and four kids for another woman was the third generation of ministers to do this.

4. Family fear bonds

- Young man came with panic attacks. They began at age 7 when “something” jumped on him in the bathroom. Mom and grandmother had significant fear issues.



Principles & Processes

1. Demonic entry into a family in one generation can impact future generations. Until such demons are made to leave, they are going to look for ways to stay in the family.
2. Occult family covenants and practices open doors for demons to enter a family.
3. Jurisdiction: you may act as a representative of a group, a family, an institution, etc.
 - a. If you have any jurisdiction in a situation, claim it, ie; guardian, teacher, parent, grand-parent, in-law, pastor, cousin, ethnic group, wife, etc.”
 - b. “As the ____ of this person, I claim my authority before the court of heaven and petition that _____ be cancelled and demons be forced to leave.”
 1. Bus driver
 2. Pastor on behalf of former church
 3. African-American
 - c. When you are uncertain about your jurisdiction, pray “if.” “If my role as _____ gives me authority in this situation, then in the name of Jesus _____.”
4. Representation: Sometimes people may stand as a representative of a group that has committed sin: pastor for churches, white man for racists, etc.
5. Use Step Seven of the Steps to Freedom as a general guide for this process.

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C2: SESSION 8

WARFARE MINISTRY





Session 8

Warfare Ministry

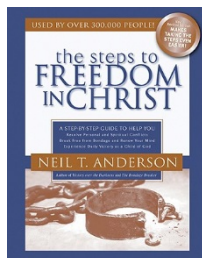
Introduction

1. Spiritual Warfare is not a magic solution for all of our problems.
2. However, there are many problems that could be quickly resolved if people simply understood the basics.

Review

1. The Three C's (Dr. Karl Payne, *Spiritual Warfare: Christians, Demonization, and Deliverance*)
 - a. Confess
 - b. Cancel
 - c. Command
 - d. *Commit*
2. The Battle for the S.O.U.L. - L.
 - a. Sin and Soul Ties
 - b. Occult
 - c. Unforgiveness
 - d. Lineage
 - e. Lies We Believe
3. Basic Process
 - a. Bind
 - b. Remove Permission
 - c. Evict

Key Tool – *The Steps to Freedom in Christ* (Neil T. Anderson)



This tool provides an inventory to guide people through a series of listening prayer exercises in which they ask the Lord to show them where they have surrendered ground to the enemy. It then walks them through the process of reclaiming that surrendered ground and evicting the evil spirits who have moved in.



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Guidelines

1. Ask some people to pray.
2. Call someone with experience to join you or to process with.
3. Find a neutral location (perhaps your church).
4. Collect some information (confidential personal inventory)
5. Give yourself at least two hours.
6. Recruit a prayer partner to be present with you.

Process

1. Bind the Enemy.
2. Read through the information together.
3. Let them read the prayers and report their thoughts.
4. Ask what is going on inside.
5. Ask if they feel like there is more or if they are ready to move on.

Next Steps

1. Pray God's blessing for them.
2. Encourage them to read *Toward A Deeper Walk* or another book you think would help.
3. Follow up within a week to see how they are doing.
4. Process your experience with a mentor or experienced helper.



Potential Problems

1. No resolution. What might be happening:
 - a. More permission needs to be removed.
 - b. The person needs to resist for themselves with conviction.
 - c. There are layers of issues.
 - d. Deep trauma is involved.
 - e. Mental illness is interfering.
2. Demonic resistance.
 - a. A demon speaks to you and laughs, mocks, threatens, or stubbornly refuses to cooperate.
 - b. Don't be afraid. They like to see if you understand your authority.
 - c. Bind the demon and command it to "go down" and let you speak to the person involved.
 - 1) Finish the step you were praying through. Chances are you were on the right track and the enemy wanted to stop you.
 - 2) If the problem persists, process the interference with the person. See if they were aware of it. Find out if they have any other interfering thoughts going on inside.
 - a) Lead the person to ask the Lord for your next step.
 - b) Ask the Lord what is giving the demon the right to interfere.
 - c) Get God's strategy for the battle.
 - 3) If you still get nowhere, you may need to end the session and help the person get connected to someone with more experience.
3. You discover advanced issues that are beyond your training.
 - a. It is okay to say so.
 - b. Call Deeper Walk and we will help you get the person connected to someone with both training and experience.
 - c. Continue to get additional training.



Confidential Personal Inventory

STEPS TO FREEDOM IN CHRIST – PRE-APPOINTMENT QUESTIONNAIRE

**Available for appointments: please circle as many as applicable: Mon___
Tues___ Wed___ Thurs___

**Freedom Appointments are facilitated Mondays through Thursdays. Start
time 9:00 am. Takes about 6 hours**

Date: _____

Are you a Christian? Yes___ No___ How many years? ___ years

Do you attend church regularly? Yes___ No___

On a scale of 1 to 10, how would you rate yourself in the following areas?
(1 is no problem: 10 is severe problem) - 1 2 3 4 5 6 7 8 9 10

1. Depression (Hopelessness)
2. Anxiety
3. Fear (Irrational)
4. Anger (Unhealthy)
5. Tormenting thoughts and voices
6. Habits and/or behavior over which you have little control

On a scale of 1 to 10 how would you rate your function in the following areas?
(1 is very good; 10 is very poor) - 1 2 3 4 5 6 7 8 9 10

1. Self Esteem
2. Ability to function in daily activities
3. Satisfaction in relationships
4. Physical Health
5. Bible study and prayer
6. Reality of God in your life



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I. PERSONAL INFORMATION

Name _____ Age _____

Telephone (____) _____ E-mail _____

Preferred method to contact you and best time of day _____

Address _____ City/State _____ ZIP _____

Present Church Affiliation _____ Pastor _____

Previous Church (if different in past year) _____

Current Vocation _____

Previous Vocation (if different in past year) _____

Specifically, what are the issues/problems you most want help with? _____

How strongly do you want help with your problem? (check one)

Very Strongly Strongly Moderately Not my choice to do this

How did you hear about our ministry? _____

Who (if anyone) referred you? _____

Check if you have read: ____ *Victory Over the Darkness* ____ *The Bondage Breaker* ____

If under 18, please list name of parent or guardian _____

MARITAL STATUS

Marital Status- Single Married Divorced Separated Widow/Widower

Describe your present marriage (if married) _____

Describe any previous marriage(s) _____

Number and ages of children _____

Please be sure that all pages are carefully completed and then return this form to the address above.



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II. FAMILY HISTORY

A) RELIGIOUS BACKGROUND

Have any of your (or your spouse's, if married) parents, grandparents, or other relatives, to your knowledge, ever been involved in any occult, cultic, or non-Christian practice? Yes No if yes, please explain. _____

Briefly describe your parents' Christian experience (i.e. if they were believers, did they profess and live their Christianity). _____

_____ Would you describe the moral climate (rules) you grew up with as Liberal Normal Excessive

Please describe any extremes. _____

B) FAMILY DYNAMICS

What are your parents present marital status? Divorced Married Separated Deceased

Which parent seemed to be the obvious head of your home? _____

How did your parents relate to each other and to their children? _____

To your knowledge, did either of your parents or grandparents ever have an adulterous affair?

Yes No

If yes, please explain _____

Are you aware of any incestuous relationships in the family Yes No If yes, please explain.

Are you adopted or part of a blended family? Yes No

Did foster parents or legal guardians raise you? Yes No

What was the emotional environment of your home like (i.e. hostility, tension, love, warmth...)



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C) SIBLING DATA

Please identify the names, sex and ages of all siblings and place yourself in birth order. Begin with the oldest in the family.

How would you define the relationship: Good, OK, Poor (circle one)

Male Female _____ Age__ Good OK Poor Male Female _____ Age__ Good OK Poor

Male Female _____ Age__ Good OK Poor Male Female _____ Age__ Good OK Poor

Male Female _____ Age__ Good OK Poor Male Female _____ Age__ Good OK Poor

Please describe the interpersonal relationships in your home while you were growing up.

Are there any unresolved issues that are causing bitterness or resentment between you and any of your siblings and/or parents? If so, please describe.

D) FAMILY HEALTH

Are there any addictive problems in your family history (alcohol, drugs, food, gambling, pornography, etc.)? Please describe.

Is there any history of mental illness? Please describe.

Is there any history of disease or chronic illness? Please describe.

_____ Have you or anyone in your family ever attempted (or committed) suicide? Please briefly describe the relationship and circumstances. _____



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III. PERSONAL HEALTH

A) PHYSICAL

How would you describe your personal health? Excellent Good Poor If poor, please explain.

When was your last complete physical? _____

Do you have any addictions or cravings that cause you to find it difficult to control sweets, drugs, alcohol, food in general, etc.? If so, please explain

_____ List any prescription medications taken in the past two years for either physical or psychological reasons, and indicate which, if any, you are currently taking. _____

Do you struggle with any addictions or compulsive behavior patterns? If so, please explain.

Do you schedule regular periods of rest and relaxation for yourself? Yes No if no, please explain.

Please check any of the following health problems you may have:

Anemia Diabetes Low blood sugar Thyroid problems Other (please explain)

B) MENTAL

Please indicate any of the following thoughts which you have had or are presently struggling with:

Blasphemous Daydreaming/Fantasy Lustful Inferiority/Inadequacy

Obsessive Sexual fantasy Worry Compulsiveness _____



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How many hours of TV do you watch per week, and what are your favorites? ___ hrs.

How many hours do you spend listening to music, and what kind of music? ___ hrs.

Have you ever thought that maybe you were “cracking up”, and/or do you presently fear that possibility?

Yes No If yes to either, please explain. _____

C) EMOTIONAL

Please indicate which of the following emotions you have had or are presently having difficulty controlling.

Frustration Anger Anxiety Loneliness

Worthlessness Depression Hatred Bitterness

Fear of losing your mind Fear of committing suicide Fear of hurting loved ones

Fear of abandonment Fear of _____ Fear of _____

Have you ever experienced any type of trauma (i.e. physical, emotional, or sexual abuse, involvement in a severe accident, death of a family member, etc.)? Yes No If yes, please explain.

Is there someone in your life with whom you are able to be totally emotionally honest? If so, who and what is their relationship to you?

Do you feel you are totally emotionally honest before God? Yes No If not, please explain why you feel that way.



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D) SEXUAL

Is there or has there been any physical, emotional or sexual abuse in your family? Yes No If yes give relationship of the abuse and abuser and explain what abuse took place.

Did you ever experience any anxieties, guilt feelings, or trauma arising out of a sexual experience with the opposite sex? Yes No If yes, please explain.

Did you ever experience any anxieties, guilt feelings, or trauma arising out of a sexual experience with the same sex? Yes No If yes, please explain.

Do you have questions or concerns regarding your sexual identity? Yes No If yes, please explain.

Are you or have you ever engaged in any extra-marital or pre-marital sexual relationship? Yes No If yes, please explain.

IV. SPIRITUAL HISTORY

Please write a brief description of how you became a Christian.

If you were to die tonight, do you know where you would spend eternity? Yes No
Suppose you did die tonight and appeared before God in heaven and He were to ask you, "By what right should I allow you into my presence?" How would you answer him?

Do you have frequent doubts concerning your salvation? Yes No
How would you rate yourself on a scale of intimacy with God? Please indicate one.

1 2 3 4 5 6 7 8 9 10

Distant Very Close



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Do you have regular devotions? Yes No

Do you find prayer difficult mentally? Yes No

When attending church or other Christian activities, are you plagued with foul thoughts, jealousies, and/or other mental harassment? Yes No If yes, please explain.

Are you presently enjoying fellowship with other believers? Yes No

Are you under authority of a local church where the Bible is preached? Yes No

Do you regularly support it with your time, talent, and treasure? Yes No

How often do you attend church? Weekly Monthly Few times a year Never

Please include any other input about your spiritual life and growth that you think may be important:

V. NON-CHRISTIAN SPIRITUAL EXPERIENCE INVENTORY

A) DIVINATION OR OCCULT

Divination applies to any activity in which special knowledge or power was sought through psychic or supernatural means other than God. Occult involves the use of spells, charms, or curses to obtain special powers or to control people, events or things. Some examples are below. Check any that you or a close family member may have ever had been involved in, even if it was seeming innocent or just observing (if only other family members, indicate with an "F") Write in any others that you may have been involved in but are not listed.

Astral projection (out-of-body experiences) Magic (black or white)

Bloody Mary Materialization (making things appear/disappear)

Blood pacts Mental suggestion

Body or table lifting (i.e. "light as feather") Ouija board

Charms Palm or psychic readings

Crystal use Séances

Fantasy games (like D&D) Tarot cards (or other card readings)

Fortune telling _____

Horoscopes _____

Hypnotism _____



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B) FALSE TEACHING OR INFLUENCES

Programming of our minds comes from a variety of resources. Check any false religious teachings that you or a close family member have been exposed to or participated in. There are also a number of other negative influences that may not be religious in nature but can influence us at a spiritual level. Check any of the items that have been influences in your life.

Where indicated, write in the name of the group or program. Write in any others that you may be aware of but are not listed.

Alternative medical treatments (involving Music that is blasphemous or anti-Christian Crystals, Psychic powers, etc.) _____ New Age teachings _____

Books or movies about the paranormal non-Christian religions(s) (i.e. Buddhism, Hinduism)

Cults or sects _____

Eastern mysticism _____

Wicca _____

Horror or slasher films _____

Lodges/secret organizations (i.e. Masonic Order) _____

C) SATANIC/RITUALISTIC INFLUENCE

Involvement in satanic ritual, even at the “dabbling” level is serious. Even if you were forced into it against your will, check any type of involvement you may have had or write in any other involvement that is not listed.

Bloodletting/offerings ritualistic sacrifice

Calling forth demonic spirits satanic ceremonies

Church of Satan _____

Curses/spells _____

Power circles _____

Have you ever attended a New Age or parapsychology seminar, consulted a medium, Spiritist, or channeler? Yes No If yes, please explain.

Do you have, or have you ever had, an imaginary friend or spirit guide offering you guidance or companionship? Yes No If yes, please explain.



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Have you ever heard voices in your mind, or had repeating and nagging thoughts, that were foreign to what you believe or feel, like there was a dialogue going on in your head?

Yes No If yes, please explain:

What other spiritual experience have you had that would be considered out of the ordinary (such as sensing an evil presence in your room at night, or in your dreams, as a child?)

Have you been a victim of satanic ritual abuse? Yes No If yes, please explain.

Please add anything you think might be helpful:_____

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C2: RESOURCES

WARFARE PRAYERS





Sample Prayers

(Marcus Warner, *What Every Believer Should Know About Spiritual Warfare*)

Prayer for confessing and cancelling sin

Lord Jesus Christ, I confess that I have been involved in _____. Please forgive me for this sin and misuse of my body and cancel any ground that the Enemy may claim because of this sin. I choose now to receive your forgiveness and in so doing to forgive myself, so that I will not remain in bondage to this sin any longer. Amen.

Prayer for evicting demons

(Having removed all legal ground the Enemy may claim) In the name of my Lord Jesus Christ and by the power of His blood, I bind together as one every demon assigned to me because of this sin, and command them all to leave. Lord Jesus, I ask you to send them where they will trouble me no more and to do whatever is necessary to enforce this eviction. Amen.

Prayer for binding the enemy during a renunciation

In the name of my Lord Jesus Christ I bind any demon from in anyway interfering with what Christ wants to do here today. I bind you to inactivity and to silence. You will not harm me or anyone in this room. You will not act out, but will submit to whatever commands you are given as one who has been defeated by the blood of the Lord Jesus Christ.

Prayer for breaking soul ties

In the name of my Lord Jesus Christ I renounce any soul tie that has been formed between me and ____ through my _____. I cancel any demonic bond that keeps us connected and command those demons to leave now and go where the Lord Jesus sends you.

Prayer for choosing to forgive

Lord Jesus Christ, I choose to forgive _____ for. . . (list ways in which you have been hurt or wronged and the consequences it has created for you).

Prayer for cancelling generational ground

In the name of my Lord Jesus Christ, I cancel the legal ground surrendered by my ____ (list specifics of what you know). Here and now, I renounce any claim that any demons have on me, my children, or any other member of my family



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because of the sins of my ancestors. In the name of Jesus I command every evil spirit assigned to me or my family as a result of these sins to leave now and go where the Lord Jesus sends you.

Prayer for cleansing a home

In the name of my Lord Jesus Christ, I renounce any claim that any demons may have on this home (or other property). As one with authority over this home and as a child of the king, I renounce the sins that opened a door for any demonic presence in this place. Therefore, in the name of Jesus I command every demon to leave this place now and go where my Lord Jesus Christ sends you. And now, I invite the Holy Spirit to sweep this place clean and fill it with His presence. I ask that the blessing and peace of God will rest on this place so that it may be a haven of rest, a home blessed by God. In Jesus' name, Amen.



Karl Payne's "Ground Box Rules"

Spiritual Warfare: Christians, Demonization and Deliverance, 152-154

The Ground Rule Box is the list of ground rules that Dr. Payne uses to bring demons under complete submission to the authority of Christ in a deliverance session.

- A. In the name of the Lord Jesus Christ we bind the strongman. He will not be allowed to interfere in this process in any way. There will be no outside reinforcements of any kind. If there are demons involved with ____, you are on trial and you are going to lose.
- B. In the name of the Lord Jesus Christ, there will be one-way traffic only, from ____ to the pit. When you leave you will take all of your works and effects and all of your associates and their works and effects with you. You will not be free to re-enter ____ or to enter anyone else in the room.
- C. In the name of the Lord Jesus Christ you may speak only that which may be used against you.
- D. In the name of the Lord Jesus Christ, the answers you give must stand as truth before the white throne of God.
- E. In the name of the Lord Jesus Christ, there will be no profanity.
- F. In the name of the Lord Jesus Christ, ____ is to have complete and full control of his/her tongue, mind and body. You will not be allowed to control his tongue, mind or body.
- G. In the name of the Lord Jesus Christ, I will give commands stating "We command" because this is ____'s fight. The Holy Spirit of God is going before us, and we stand as a majority, and we stand together against you. _____ does not want anything to do with you. _____ is a child of God who stands against you. You are an unwanted intruder who is going to have to leave upon command.
- H. In the name of the Lord Jesus Christ, when I give commands you will give clear, concise, complete answers in _____'s mind to the questions addressed to you. You will not be permitted to confuse the mind of _____ and will be punished severely by the Holy Spirit of God if you attempt to do so.
- I. When I give commands in the name of the Lord Jesus Christ you will clearly give your answers to _____. You do not have the privilege of speaking directly through him in this confrontation.



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- J. In the name of the Lord Jesus Christ, there will be no hiding, duplicating, or changing of authority and rank. We bind you by the authority structure you now have, and that structure will only be altered if we choose to change it.
- K. In the name of the Lord Jesus Christ, when I give commands for you to answer, you will give your answers to _____, who will share your responses with me. I will not speak directly to you; you are a defeated enemy not a colleague or an equal, and you are not worth speaking to. I will speak to my brother/sister in Christ. The only thing you are going to do is cooperate under the ground rules. Your authority is smashed!
- L. Lastly. In the name of the Lord Jesus Christ, we ask the Holy Spirit of God to enforce all of the ground rules and to punish severely any demons who attempt to step outside of the ground rule box.



Karl Payne's Four Declarations

- I. We declare our **victory** over all the powers of darkness through our head, the Lord Jesus Christ. We declare that the Lord Jesus Christ has smashed the authority of Satan at the cross of Calvary where He made an open spectacle of your master. Colossians 2:13-15 states:

And when you were dead in your transgressions and the uncircumcision of your flesh, He made you alive together with Him, having forgiven us all of our transgressions, having cancelled out the certificate of debt consisting of decrees against us and which was hostile to us; and He has taken it out of the way, having nailed it to the cross. When He had disarmed the rulers and authorities, He made a public spectacle of them, having triumphed over them through Him.

- II. We declare our **authority** over the powers of darkness through our Lord Jesus Christ. In Luke 10:18-20 Jesus told those who follow Him:

And He said to them, I was watching Satan fall from heaven like lightning. Behold, I have given you authority to tread upon serpents and scorpions, and over all the power of the enemy, and nothing shall injure you. Nevertheless do not rejoice in this, that the spirits are subject to you, but rejoice that your names are recorded in heaven.

- III. From the same Luke 10 passage we declare our **protection** from the powers of darkness through our head, the Lord Jesus Christ. Jesus said, "*and nothing shall injure you.*" We declare this to be true through our Lord Jesus Christ and stand upon it.

- IV. We declare our position over the powers of darkness in Jesus Christ. Jesus Christ is our head and we make up His body. Ephesians 1:18-23 says:

I pray that the eyes of your heart may be enlightened, so that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints, and what is the surpassing greatness of His power toward us who believe. These are in accordance with the working of the strength of His might which He brought about in Christ, when He raised Him from the dead, and seated Him at His right hand in the heavenly places, far above all rule and authority and power and



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dominion, and every name that is named, not only in this age, but also in the one to come. And He put all things in subjection under His feet, and gave Him as head over all things to the church which is His body, the fullness of Him who fills all in all.



A Warfare Prayer

From *The Adversary* by Mark Bubeck, pp 140-144

Heavenly Father,

I bow in worship and praise before You. I cover myself with the blood of the Lord Jesus Christ as my protection during this time of prayer. I surrender myself completely and unreservedly in every area of my life to Yourself. I do take a stand against all the workings of Satan that would hinder me in this time of prayer, and I address myself only to that true and living God and refuse any involvement of Satan in my prayer.

Satan, I command you, in the name of the Lord Jesus Christ, to leave my presence with all your demons, and I bring the blood of the Lord Jesus Christ between us.

Heavenly Father, I worship You, and I give You praise. I recognize that You are worthy to receive all glory and honor and praise. I renew my allegiance to You and pray that the blessed Holy Spirit would enable me in this time of prayer. I am thankful, heavenly Father, that You have loved me from past eternity, that You sent the Lord Jesus Christ into the world to die as my substitute that I would be redeemed. I am thankful that the Lord Jesus Christ came as my representative, and that through Him You have completely forgiven me; You have given me eternal life; You have given me the perfect righteousness of the Lord Jesus Christ, so I am now justified. I am thankful that in Him You have made me complete, and that You have offered Yourself to me to be my daily help and strength.

Heavenly Father, come and open my eyes that I might see how great You are and how complete Your provision is for this new day. I do, in the name of the Lord Jesus Christ, take my place with Christ in the heavenlies with all principalities and powers of darkness and wicked spirits under my feet. I am thankful that the victory the Lord Jesus Christ won for me on the cross and in His resurrection has been given to me and that I am seated with the Lord Jesus Christ in the heavenlies; therefore, I declare that all principalities and powers and all wicked spirits are subject to me in the name of the Lord Jesus Christ.

I am thankful for the armor You have provided, and I put on the girdle of truth, the breastplate of righteousness, the sandals of peace, the helmet of salvation. I lift up the shield of faith against all the fiery darts of the enemy and take in my hand the sword of the spirit, the Word of God, and use Your Word against all the forces of evil in my life; and I put on this armor and live and pray in complete dependence upon You, blessed Holy Spirit.

I am grateful, heavenly Father, that the Lord Jesus Christ spoiled all principalities and powers and made a show of them openly and triumphed over them in Himself. I claim all that victory for my life today. I reject out of my life all the insinuations, the accusations, and the temptations of Satan. I affirm that the Word of God is true, and I choose to live today in the light of God's Word. I choose, heavenly Father, to live in obedience to You and in fellowship with Yourself. Open my eyes and show me the areas of my life that would not please You. Work in my life that there be no ground to give Satan a foothold against me. Show me any area of weakness. Show me any area of my life that I must deal with so that I would please You. I do in every way today stand for You and the ministry of the Holy Spirit in my life.



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By faith and in dependence upon You, I put off the old man and stand into all the victory of the crucifixion where the Lord Jesus Christ provided cleansing from the old nature. I put on the new man and stand into all the victory of the resurrection and the provision He has made for me there to live above sin. Therefore, in this day, I put off the old nature with its selfishness, and I put on the new nature with its love, I put off the old nature with its fear and I put on the new nature with its courage. I put off the old nature with its weakness and I put on the new nature with its strength. I put off today the old nature with all its deceitful lusts and I put on the new nature with all its righteousness and purity.

I do in every way stand into the victory of the ascension and the glorification of the son of God where all principalities and powers were made subject to Him, and I claim my place in Christ victorious with Him over all the enemies of my soul. Blessed Holy Spirit, I pray that You would fill me. Come into my life, break down every idol and cast out every foe.

I am thankful, heavenly Father, for the expression of Your will for my daily life as You have shown me in Your Word. I therefore claim all the will of God for today. I am thankful that You have blessed me with all spiritual blessings in heavenly places in Christ Jesus. I am thankful that You have begotten me unto a living hope by the resurrection of Jesus Christ from the dead. I am thankful that You have made a provision so that today I can live filled with the Spirit of God with love and joy and self-control in my life. And I recognize that this is Your will for me, and I therefore reject and resist all the endeavors of Satan and of his demons to rob me of the will of God. I refuse in this day to believe my feelings, and I hold up the shield of faith against all the accusations and against all the insinuations that Satan would put in my mind. I claim the fullness of the will of God for today.

I am thankful, heavenly Father that the weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds, to the casting down of imaginations and every high thing that exalted itself against the knowledge of God, and to bring every thought into obedience to the Lord Jesus Christ. Therefore, in my own life today I tear down the strongholds of Satan, and I smash the plans of Satan that have been formed against me. I tear down the strongholds of Satan against my mind, and I surrender my mind to You, blessed Holy Spirit. I affirm, heavenly Father, that You have not given us the spirit of fear, but of power and of love and of a sound mind. I break and smash the strongholds of Satan formed against my will today, and I give my will to You, and choose to make the right decisions of faith. I smash the strongholds of Satan formed against my body today, and I give my body to You, recognizing that I am Your temple; and I rejoice in Your mercy and Your goodness.

Heavenly Father, I pray that now through this day You would quicken me; show me the way that Satan is hindering and tempting and lying and counterfeiting and distorting the truth in my life. Enable me to be the kind of person that would please You. Enable me to be aggressive in prayer. Enable me to be aggressive mentally and to think Your thoughts after You, and to give You Your rightful place in my life.

Again, I now cover myself with the blood of the Lord Jesus Christ and pray that You, blessed Holy Spirit, would bring all the work of the crucifixion, all the work of the resurrection, all the work of the glorification, and all the work of Pentecost into my life today. I surrender myself to You. I refuse to be discouraged. You are the God of all hope. You have proven Your power by resurrecting Jesus Christ



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from the dead, and I claim in every way Your victory over all satanic forces active in my life, and I reject these forces; and I pray in the name of the Lord Jesus Christ with thanksgiving. Amen.